

Chairperson: Randy Crump  
Vice Chairperson: Supervisor Toni Clark  
Staff Liaison: Freida Webb, 278-4803

**MILWAUKEE COUNTY BOARD OF SUPERVISORS  
COMMUNITY BUSINESS DEVELOPMENT PARTNERS  
ADVISORY COMMITTEE**

**Wednesday, September 21, 2005 – 1:30 p.m.**

**Milwaukee County City Campus  
2711 West Wells Street  
Room 349**

**A G E N D A**

1. Introductions and Roll Call
2. Approval of minutes from July 20<sup>th</sup> meeting
3. Professional Services Quarterly Report
4. Mixer Match Efforts to Improve DBE Firms' Future Participation
5. Short & Long Term Goals – 2004 CBDP Audit
6. Items of Concerns by CBDP Staff
7. 2006 Economic Discussion Event
8. Other Items & Concerns
9. Determine Next Meeting Date
10. Adjournment

**\*\* CLOSED SESSION \*\***

**The Milwaukee County Community Business Development Partners' Advisory Committee, which is a group advising the Milwaukee County Board of Supervisors on matters relating to disadvantaged businesses, reserves the right to adjourn into closed session for the purpose of deliberations following any hearing announced in this agenda. The authority to close the hearing for the purpose of engaging in deliberations by the advisory committee concerning a contested matter coming before this committee is set forth in Sec. 19.85(1)(a) Wisconsin Statutes.**

<p><i>ADA accommodation requests should be filed with the Milwaukee County Executive Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTD), upon receipt of this notice.</i></p>
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